(Police: Please return copy of this to Council Office with signature)

# NOTICE OF SPECIAL PUBLIC HOUSING MEETING OF COUNCIL

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The State of Ohio )

Cuyahoga County ) ss: Police Chief Daniel Hoffman: Greetings

City of Parma)

WHEREAS, it appears that the public business of this City requires that the Council meet in Special Session to consider such business as may come before it, and,

WHEREAS, I have convened and do hereby convene said City Council to meet in Special Session on the 15th day of December AD 2008, at the conclusion of the Special Public Housing Committee Meeting which convenes immediately the Public Hearing at 6:50 o'clock PM, Eastern Standard time, in the Council Chamber in said City, to consider such matters as may come before it as fully and completely as might be done in regular session of said Council: -

Special Public Housing Committee Meeting to discuss bringing out Housing Ordinance No. 07-12 for Second Reading and to discuss the Monthly Report immediately following the Public Hearing.

Approval of the Public Housing Minutes of October 20, 2008

## Second Reading:

**HOUSING ORDINANCE NO. 07-12** 11/19/07 L-07-12

By: M. Galinas (Special Meeting)

(By Request – Public Housing Executive Director)

AN ORDINANCE APPROVING A SMOKING BAN AT PARMA PUBLIC HOUSING'S PUBLIC HOUSING RESIDENTIAL FACILITY – CHEVYBROOK ESTATES

To be amended and referred back to the Public Housing Committee.

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## Suspension of the Rules:

**HOUSING ORDINANCE NO. 08-14** 12/15/08 L-08-14

By: M. Galinas

(By Request – Public Housing Executive Director)

AN ORDINANCE AUTHORIZING THE PUBLIC HOUSING EXECUTIVE DIRECTOR TO ENTER INTO AN AGREEMENT WITH THE HOUSING AUTHORITY INSURANCE GROUP FOR THE PROVISION OF COMMERCIAL PROPERTY LOSS, CASUALTY, AND LEAD INSPECTION INSURANCE FOR FISCAL YEAR 2009 FOR THE PARMA PUBLIC HOUSING AGENCY, AND DECLARING AN EMERGENCY

**HOUSING ORDINANCE NO. 08-15** 12/15/08 L-08-15

Bv: M. Galinas

(By Request – Public Housing Executive Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC HOUSING TO ENTER INTO A CONTRACT WITH JAMES G. ZUPKA, CPA, INC., FOR AUDIT

## SERVICES FOR THE FISCAL YEARS 2008, 2009, 2010, AND 2012, AND **DECLARING AN EMERGENCY**

You are therefore commanded to summon: Mayor Dean E. DePiero, Auditor Dennis M. Kish, Law Director Timothy Dobeck, Treasurer Anthony C. Zielinski., Service Director Brian Higgins, Public Housing Comm. Lev Kulchytsky, Council President Charles M. Germana, Sean Brennan, Nicholas Celebrezze, Brian Day, Mary Galinas, Roy J. Jech, Larry Napoli, Ken Ramser, Tom Regas, Scott Tuma, Council members and Tom Mastroianni, Clerk of said Council, to meet in Special Session as aforesaid for the purposes aforesaid.

Hereof fail not and have you then and there this Writ, with your return thereon in what manner you have executed the same.

In testimony whereof, I have hereunto set my hand and caused the corporate seal of said City to be hereunto affixed, this 12th day of December AD 2008. /seal/ City of Parma PRESIDENT OF COUNCIL CHARLES M. GERMANA

## **CERTIFICATE OF SERVICE**

## NOTICE OF SPECIAL PUBLIC HOUSING MEETING OF COUNCIL

December, 2008, I received the notices of attached hereto, and that in accordance with the person named in the notice with the notice either and the last of the persons named on the notice.	City of Parma, Ohio, do hereby certify that on a Special Meeting of Council, a copy of which is ne instructions given to me, I have served each er personally or by leaving a copy of such notice s was served at his usual place of residence with which date and time is more than twelve hours
	Chief of Police, City of Parma, Ohio.